



**SOUTHBRIDGE**  
HOMEOWNERS ASSOCIATION

5710 Ogeechee Road, Suite 200, Box 225  
Savannah GA 31405  
www.southbridgehomeowners.org

**CONTRACTOR QUALIFICATIONS STATEMENT**

NAME \_\_\_\_\_  
PHONE \_\_\_\_\_ CELL \_\_\_\_\_  
ADDRESS \_\_\_\_\_ EMAIL \_\_\_\_\_  
LICENSE # \_\_\_\_\_ FAX \_\_\_\_\_

TYPE OF ORGANIZATION  
CORPORATION \_\_\_\_\_ PARTNERSHIP \_\_\_\_\_ INDIVIDUAL \_\_\_\_\_ LLC \_\_\_\_\_

MEMBER OF HOME BUILDERS ASSOCIATION OF SAVANNAH \_\_\_\_\_ YES \_\_\_\_\_ NO  
HBA MEMBERSHIP # \_\_\_\_\_

FULL TIME BUILDER \_\_\_\_\_ YES, SINCE \_\_\_\_\_ NO \_\_\_\_\_

---

**1. PROJECTS AND /OR HOMES BUILT WITHIN LAST 2 YEARS**  
***(Please Submit Photos)***

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

Date Started \_\_\_\_\_ Date Finished \_\_\_\_\_

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

Date Started \_\_\_\_\_ Date Finished \_\_\_\_\_

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

Date Started \_\_\_\_\_ Date Finished \_\_\_\_\_

**2. TRADE REFERENCES (HVAC, Electrical, Plumbing)**

NAME OF COMPANY \_\_\_\_\_

CONTACT NAME \_\_\_\_\_ PHONE #\_ \_\_\_\_\_

NAME OF COMPANY \_\_\_\_\_

CONTACT NAME \_\_\_\_\_ PHONE #\_ \_\_\_\_\_

NAME OF COMPANY \_\_\_\_\_

CONTACT NAME \_\_\_\_\_ PHONE #\_ \_\_\_\_\_

**3. BUSINESS ACCOUNT /SUPPLIERS REFERENCES**

NAME OF CREDITOR \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE & FAX # \_\_\_\_\_

(BELOW TO BE FILLED OUT BY CREDITOR)

DATE OPENED \_\_\_\_\_ HIGH CREDIT \_\_\_\_\_

TERMS \_\_\_\_\_ BALANCE \_\_\_\_\_

\*\*\*\*\*

NAME OF CREDITOR \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE & FAX # \_\_\_\_\_

(BELOW TO BE FILLED OUT BY CREDITOR)

DATE OPENED \_\_\_\_\_ HIGH CREDIT \_\_\_\_\_

TERMS \_\_\_\_\_ BALANCE \_\_\_\_\_

\*\*\*\*\*

NAME OF CREDITOR \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE & FAX # \_\_\_\_\_

(BELOW TO BE FILLED OUT BY CREDITOR)

DATE OPENED \_\_\_\_\_ HIGH CREDIT \_\_\_\_\_

TERMS \_\_\_\_\_ BALANCE \_\_\_\_\_

**4. BANK REFERENCE**

NAME OF BANK \_\_\_\_\_

CONTACT \_\_\_\_\_

PHONE & FAX # \_\_\_\_\_

ACCOUNT NUMBER \_\_\_\_\_

(BEFORE TO BE FILLED OUT BY BANK)

DATE OPENED \_\_\_\_\_

NSF PAST 3 MONTHS \_\_\_\_\_

BALANCE \_\_\_\_\_

CURRENT \_\_\_\_\_

AVG \_\_\_\_\_

**Everything that I have stated in this application is correct to the best of my knowledge. I understand that you will retain this application whether or not it is approved. You are authorized to check my credit and employment history and to answer questions about your credit history with me. I agree that, except as otherwise prohibited by applicable law, you may provide this application to Southbridge Homeowners Association, Inc.**

\_\_\_\_\_  
**SIGNATURE OF APPLICANT**

\_\_\_\_\_  
**SIGNATURE OF CO-APPLICANT**

\_\_\_\_\_  
**PRINT NAME**

\_\_\_\_\_  
**DATE**